



## **SUBVENTION APPLICATION FORM**

**This agreement is made on this ..... day of .....  
In the year Two Thousand and Eighteen (2018) BETWEEN SPICEMAS CORPORATION (SMC)  
AND .....  
WHEREAS SMC agrees to consider all applicants registered for Spicemas 2018 competitions.**

**AND WHEREAS all applicants must adhere to all rules and regulations relevant to participating in Spicemas 2018 competitions.**

**Both parties hereto AGREE AS FOLLOWS:**

- 1 The applicant MUST complete the application form accurately**
- 2 The applicant MUST first complete the registration process before applying for financial assistance**
- 3 The applicant MUST submit to SMC a report of income and expenditure for the previous year.**
- 4 The applicant will refund SMC should the applicant fail to participate in the events for which subvention was granted no later than 17<sup>th</sup> of August 2018**
- 5 Recipients of financial assistance MUST participate upon request in promotional activities staged by SMC.**
- 6 All applications MUST be made in the REGISTERED NAME of the participant and the individuals signing on behalf of the organization has the right to do so.**
- 7 All transactions MUST be done in the participant's name.**

NAME OF ORGANIZATION/BAND: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

OWNER/ PRINCIPAL ORGANIZER: \_\_\_\_\_

EXECUTIVE MEMBERS (please list names and position): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

YEAR FORMED: \_\_\_\_\_

DID THIS ORGANIZATION RECEIVE FINANCIAL ASSISTANCE BEFORE:  YES  NO

IF YES, STATE THE AMOUNT IN THE LAST 5 YEARS: \_\_\_\_\_ 2017

\_\_\_\_\_ 2016

\_\_\_\_\_ 2015

\_\_\_\_\_ 2014

\_\_\_\_\_ 2013

HAVE YOU SUBMITTED YOUR REPORT FOR 2017 TO SMC: YES  NO

STATE ALL SMC EVENTS YOU REGISTERED FOR IN 2018 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

STATE NUMBER OF PARTICIPANTS IN EACH CATEGORY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

STATE TOTAL REVENUE EXPECTED OR SECURED THROUGH SPONSORSHIP \$ \_\_\_\_\_

LIST COST ASSOCIATED WITH PARTICIPATING IN EACH EVENT \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

STATE POSITION AWARDED AND COMPETITIONS ENTERED FOR THE PAST THREE YEARS

2017 \_\_\_\_\_

2016 \_\_\_\_\_

2015 \_\_\_\_\_

I ..... on behalf of .....

..... do swear that all the information provided in this document is correct and true and I understand that should any on the information provided prove to be in-correct, misleading or false will forfeit all considerations for financial assistance.

.....  
APPLICANT

.....  
SPICEMAS CORPORATION

.....  
WITNESS